

# Helpful Questions To Ask When Reading Scripture

# 1. What is the literary world "of the text"?

- a. Is it a story, hymn, letter, poetry, etc.?
- b. Is this the beginning, middle, or end of the text?
- c. What are its themes, motifs?
- d. How does this text's placement within the whole biblical text affect the way that it is read?

# 2. What is the world "behind" the text, or the historical world?

- a. Who is the (implied) author of this text?
- b. What was the original language of the text?
- c. Where was it written? In what time period?
- d. Who was the original audience?

# 3. What is the world "in front of" the text?

- a. What is the world/perspective of the reader?
  - b. What are you as a reader bringing to the text?
- 4. Who has the power in this story?
- 5. Is there a specific marginalized group mentioned in the text?
- 6. How is the marginalized group portrayed or not portrayed?
- 7. Is there a woman or woman's point of view in this text?
- 8. How are women portrayed in the text? Do they speak?
- 9. Are there any other suppressed or absent voices in the text?
- 10. Do you find yourself reading "against the grain" or "with the grain" Why?

# **Recommended Resources**

Bibles

- The New Oxford Annotated Study Bible with Apocrypha (NRSV), 5th ed. (Oxford, 2018)
- David Bentley Hart (translator), *The New Testament: A Translation* (Yale, 2017)
- Robert Alter (translator), *The Hebrew Bible: A Translation with Commentary* (Norton, 2018)

# Early texts of Christian scriptural interpretation

- The Didache (easily accessible online)
- Origen of Alexandria, On First Principles, Reader's Edition (Oxford, 2020)
- Popular Patristics Series (St. Vladimir's Seminary Press)
- Ancient Christian Commentary on Scripture (IVP, 30 volumes)

# What the Bible is and how to read it

- Robert Alter, Art of Biblical Narrative, revised and updated (Basic Books, 2011)
- Joseph K. Gordon, *Divine Scripture in Human Understanding: A Systematic Theology of the Christian Bible* (Notre Dame, 2019)
- William P. Brown, A Handbook to Old Testament Exegesis (Westminster John Knox, 2017)